

| WIERNATION | MAL | | Status | _ | | Ме | mbe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|----|----|----------------------|--|-------------|---|------------------------------------|---|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one year in appears i | r repeat | | officers that | If no report at 12 months eappears in red | \$ | |
| Clubs le | ess than two years old | t | | | | | | | | | | | | | | | | |
| 178982 Ca | ampbellsville-Taylor County | 10/18/2024 | Newly Chartered | 22 | 22 | 0 | 22 | 100.00% | 6 0 | | 0 | | | N | SC | N/A | | |
| 156293 Ho | opkins County Pactus | 11/13/2023 | Active | 53 | 10 | 0 | 10 | 23.26% | 0 | | 2 | | 2 | R | | 4 | | |
| Clubs m | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 14062 AL | BANY | 04/27/1942 | Active(1) | 10 | 9 | 0 | 9 | 900.00% | ó 17 | | 2 | | | | VP,SC | 24+ | | ĺ |
| 13949 AL | JSTIN TRACY | 02/25/1957 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 11 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 121039 Ba | arren County Evening | 12/30/2013 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 15 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 13912 BE | ENTON | 01/09/1940 | Active | 16 | 0 | 5 | -5 | -23.81% | 6 19 | 16 | 1 | | 5 | N | M,VP | 24+ | | |
| 13953 BC | OWLING GREEN EVENING | 03/30/1965 | Active | 4 | 0 | 1 | -1 | -20.00% | 6 10 | 51 | 2 | | 5 | | M,VP,SC | 24+ | | |
| 13952 BC | OWLING GREEN NOON | 02/26/1931 | Active | 48 | 0 | 2 | -2 | -4.00% | 6 49 | 14 | 0 | | | R | | 0 | | \$507.90 |
| Exc | Award (06/30/2023) | | | | | | | | | | | | | | | | | 1 |
| 13913 CA | ADIZ | 06/29/1943 | Active | 31 | 0 | 5 | -5 | -13.89% | 28 | 13 | 3 | | | N | | 0 | | \$450.00 |
| | Award (06/30/2018, 06/30/20 | , | | | | | | | | | | | _ | _ | M,SC | _ | | |
| 13957 CA | | 10/13/1941 | Active | 12 | 2 | 1 | 1 | 9.09% | | 2 | 0 | | 2 | R | SC SC | 5 | | \$30.00 |
| | ALVERT CITY | 05/20/1948 | Active | 29 | 2 | 0 | 2 | 7.41% | 6 29 | | 0 | | | N | 30 | 0 | | |
| | Award (06/30/2022, 06/30/20 AVE COUNTRY | 04/06/2005 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 16 | | 2 | | 2 | R | SC | 2 | | 1 |
| | Award (06/30/2021, 06/30/20 | | Active | '' | U | O | U | 0.007 | 0 10 | | | | 2 | 1 | | 2 | | |
| | ENTRAL CITY | 03/11/1940 | Active | 49 | 2 | 0 | 2 | 4.26% | 6 40 | | 1 | | | N | M,VP,SC | 23 | | |
| 13917 CC | ONCORD | 03/25/1963 | Active | 1 | 0 | 0 | 0 | 0.00% | 6 1 | | 28 | | 11 | ΙP | M,SC | 24+ | | |
| 13918 CC | ORYDON | 01/21/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 8 | | 23 | R | S,T,M,VP,SC | N/R | | |
| 13919 CF | RITTENDEN COUNTY L C | 01/26/1972 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 5 | | 5 | R | S,M,VP,SC | 24+ | | |
| 13961 DA | AVIESS COUNTY | 09/01/1958 | Active | 48 | 1 | 0 | 1 | 2.13% | | | 4 | | | N | sc | 3 | | |
| 43350 DF | RAFFENVILLE | 01/31/1984 | Cancelled(8*) | 0 | 0 | 5 | -5 | -100.00% | | 8 | 3 | | None | | P,S,T,M,VP | 24+ | 90+ Days | |
| 13963 ED | DMONSON COUNTY L C | 10/25/1955 | Active(1) | 58 | 2 | 0 | 2 | 3.57% | | - | 2 | | 22 | N | SC T,M,VP,SC | N/R | | |
| 13995 EL | LIZABETHTOWN | 09/25/1941 | Active | 65 | 5 | 3 | 2 | 3.17% | | 0 | 0 | | 2 | N | sc | 1 | | |
| | | | 1 | 1 | • | • | _ | J / | | • | 1 | | _ | | | • | l | |



| WIERNAT | TOWAL | | Status | | | Me | embe | rship | | | Reports | | | | | | Finance | LCIF |
|----------------|-----------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|---|--------------|---|---------|---|-----------------------|----|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greate than 20% appears | r | | months | When 3 more that one year in appears i | r repeat | | Notes the officers that do not have an active | | | |
| | c Award (06/30/2021, 06/30/2 | - | | | | | | | | | | | | | STMVD SC | | | |
| | FORDSVILLE | 03/30/1949 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 89 | | 22 | | S,T,M,VP,SC | 24+ | | |
| 13965 F | FRANKLIN | 02/22/1940 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | | 5 | | | N | SC | 2 | | |
| | c Award (06/30/2018) | 00/00/4057 | | | | | | | | | | | | | M,VP,SC | | | |
| | FREDONIA | 03/29/1957 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 15 | | 4 | | 2 | R | | 24+ | | |
| 13923 F | FULTON | 06/07/1924 | Active | 29 | 0 | 2 | -2 | -6.45% | ó 29 | 25 | 0 | | 2 | | M,VP,SC | 11 | | |
| 14074 (| GAMALIEL | 09/06/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | ó 23 | | 5 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 13966 (| GLASGOW | 12/15/1932 | Active(2) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 11 | 3 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 13996 | GLENDALE | 12/19/1946 | Active | 47 | 0 | 0 | 0 | 0.00% | 6 47 | | 2 | | | N | SC | 0 | | |
| 129025 | Grand Rivers | 09/30/2016 | Active(1) | 2 | 0 | 2 | -2 | -50.00% | 6 4 | 8 | 2 | | | | VP,SC | 24+ | | |
| 13967 (| GREENVILLE | 02/25/1971 | Active | 26 | 0 | 2 | -2 | -7.14% | 6 37 | 3 | 1 | | 2 | N | M,SC | 0 | | |
| Ex | c Award (06/30/2017, 06/30/2 | 018, 06/30/20 | 7.0 | } | - | _ | _ | | | | | | _ | | | | | |
| 104204 H | HANSON | 12/22/2008 | Active(2) | 24 | 1 | 3 | -2 | -7.69% | ú 12 | 1 | 0 | | 16 | | M,VP,SC | 1 | | |
| 13978 H | HART COUNTY | 09/01/1939 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 27 | | 10 | | 3 | R | sc | 24+ | | |
| 13969 H | HARTFORD-BEAVER DAM | 02/27/1948 | Active | 28 | 1 | 0 | 1 | 3.70% | | | 0 | | 2 | R | sc | 0 | | |
| Ex | c Award (06/30/2018) | | Active | 20 | • | Ü | | 0.107 | , <u>L</u> i | | | | _ | | | Ü | | |
| | HAWESVILLE | 11/18/1952 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 22 | | 4 | | | N | P,M,SC | 12 | | |
| 13925 H | HENDERSON | 11/21/1939 | Active | 95 | 5 | 4 | 1 | 1.06% | 6 92 | 3 | 0 | | | N | | 1 | | |
| Ex | c Award (06/30/2022, 06/30/2 | (023) | 710.170 | " | Ū | • | • | | | | | | | ., | | | | |
| | HENDERSON BRFST | 12/13/1979 | Active | 23 | 0 | 1 | -1 | -4.17% | 6 20 | 4 | 2 | | | N | T,M | 3 | | |
| 13998 H | HODGENVILLE | 04/23/1956 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 18 | | 2 | | | R | T,M,SC | 2 | | |
| 13929 H | HOPKINSVILLE | 01/19/1940 | Active | 60 | 2 | 1 | 1 | 1.69% | | 0 | 3 | | | N | sc | 0 | | \$20.00 |
| Ex | c Award (06/30/2017, 06/30/2 | | Active | 00 | _ | • | | 1.00 / | 0 01 | Ü | | | | ., | | Ü | | |
| | KNOTTSVILLE | 04/01/1986 | Active | 26 | 3 | 0 | 3 | 13.04% | 6 23 | | 0 | | | N | T,M,VP,SC | 0 | | |
| Ex | c Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| | LEBANON | 05/06/1987 | Active | 48 | 5 | 5 | 0 | 0.00% | 6 50 | 6 | 2 | | | N | SC | 21 | | 1 |
| | LEBANON JUNCTION RAILROAD CITY | 05/16/2008 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 11 | | 62 | | 2 | R | T,M,SC | 8 | | |

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| WIERNATION | | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|---|---|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers that do not have an active | | \$ | |
| 13976 LEI | TCHFIELD | 04/18/1955 | Active | 46 | 4 | 4 | 0 | 0.00% | 38 | 0 | 0 | | | N | SC | 0 | | \$150.00 |
| Exc A | ward (06/30/2024) | | | ĺ | | | | | | | | | | | | | | |
| 13974 LE\ | WISBURG | 05/18/1956 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | | 5 | 1 | None | | P,S,T,M,VP SC | 3 | 90+ Days | |
| 13975 LE\ | WISPORT | 01/16/1959 | Active | 62 | 0 | 0 | 0 | 0.00% | 61 | | 5 | | 2 | R | VP,SC | 4 | | |
| Exc A | ward (06/30/2022, 06/30/20 | 023) | | ĺ | | | | | | | | | | | | | | |
| 13977 LIV | ERMORE | 02/15/1968 | Active | 28 | 2 | 3 | -1 | -3.45% | 30 | 10 | 0 | | 2 | | VP,SC | 0 | | \$72.00 |
| Exc A | ward (06/30/2021, 06/30/20 | 022, 06/30/20 | | ĺ | | | | | | | | | | | | | | <u> </u> |
| 13931 LO | NE OAK | 09/22/1948 | Active | 39 | 2 | 3 | -1 | - 2.50% | 42 | 23 | 0 | | | IP | SC | 1 | | \$100.00 |
| Exc A | ward (06/30/2020) | | | [| | | | | | | | | | | | | | |
| 13933 MA | DISONVILLE | 10/24/1939 | Active | 63 | 1 | 0 | 1 | 1.61% | 73 | | 2 | | | N | M,SC | 0 | | |
| TE | DISONVILLE COMM & CH CLG ward (06/30/2021, 06/30/20 | 06/28/2002 | Active | 24 | 1 | 0 | 1 | 4.35% | 26 | | 1 | | 7 | R | SC | 5 | | |
| 13934 MA | • | 05/14/1920 | Active | 37 | 0 | 2 | -2 | -5.13% | 43 | 3 | 2 | | | N | sc | 1 | | |
| Exc A | ward (06/30/2024) | | | | | | | | | | | | | | | | | |
| 13935 MC | RGANFIELD | 05/06/1943 | Active | 47 | 1 | 5 | -4 | -7.84% | 51 | 5 | 0 | | | N | M,SC | 10 | | |
| 14008 Mt. | Washington, Inc. | 06/23/1948 | Active | 89 | 6 | 0 | 6 | 7.23% | 85 | | 0 | | | N | Т | 0 | | \$200.00 |
| Exc A | ward (06/30/2021, 06/30/20 | 022) | | } | | | | | | | | | | | | | | l |
| 13936 MU | IRRAY | 09/14/1939 | Active | 36 | 0 | 1 | -1 | -2.70% | 41 | 5 | 2 | | | N | P,M,SC | 0 | | \$40.00 |
| Exc A | ward (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 130252 Mu | rray Business | 03/03/2017 | Active(1) | 31 | 4 | 0 | 4 | 14.81% | 29 | | 1 | | 3 | R | SC | 15 | | |
| 14010 NO | RTH HARDIN L C | 01/05/1970 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 9 | | 3 | R | SC | 2 | | |
| 13979 OW | /ENSBORO | 06/19/1920 | Active | 45 | 0 | 1 | -1 | -2.17% | 43 | 1 | 0 | | | N | M,SC | 0 | | \$100.00 |
| 13938 PAI | DUCAH | 04/16/1920 | Active | 37 | 0 | 0 | 0 | 0.00% | | | 4 | | | R | М | 17 | | \$325.00 |
| 13980 PAI | RK CITY | 08/07/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | | | 12 | | | N | P,T,VP,SC | 24+ | | |
| | SSELLVILLE | 03/21/1940 | | | ŭ | | | | | | | | | | sc | | | |
| | ward (06/30/2023) | 00/21/1940 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | | N | - | 3 | | |
| | CRAMENTO | 08/21/1952 | Active | 20 | 5 | 2 | 3 | 17.65% | 17 | 4 | 0 | | 2 | R | M,SC | 2 | | |
| | ward (06/30/2023, 06/30/20 | | Active | 20 | J | _ | J | 17.0070 | | 7 | | | _ | 11 | | ۷ | | |



| WIERNATIONA | Y | | | Status | | | Me | embe | rship | | | | | Re | eports | | | Finance | LCIF |
|--|-------------------------------|---------|-----------------|---|----------------------------|---------------------------------|---------------------------------------|--------|---|-------------|---|---|--|--------------------|---|---|--|------------|--|
| Club Number | Club Name | | Charter Date | | Current Member Count | Members | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | Preside Rotatio | nt Vice n Presider Reporte | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | Number of time on status quo within last two years | | rs | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears | r repea | at | Notes the officers the do not have an active | eappears | nths | |
| 13983 SC | OTTSVILLE | | 06/03/1948 | Active(1) | 13 | 12 | 0 | 12 | 1200.00% | 6 12 | | 1 | | | | S,T,M,VP,SC | 24+ | | |
| 37515 SEE | DALIA | | 09/18/1979 | Active | 44 | 4 | 2 | 2 | 4.76% | 6 43 | 45 | 0 | | | | T,M,VP,SC | 3 | | |
| 13944 SMI | ITH MILLS | | 02/06/1958 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 4 | | 6 | | VP,SC | 13 | | |
| 13985 SMI | ward (06/30/202 ITHS GROVE | , | 06/11/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 17 | | 2 | | | N | SC | 1 | | |
| Exc Av 14021 SPF | ward (06/30/201 RINGFIELD | 18) | 01/16/1945 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 10 | | 4 | | 6 | | S,T,VP,SC | 24+ | | 1 |
| 13986 TEM | MPLE HILL | | 11/12/1953 | Active | 28 | 3 | 0 | 3 | 12.00% | 6 43 | | 2 | | 2 | | VP,SC | 3 | | |
| 14095 TON | MPKINSVILLE | | 09/09/1946 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 28 | | 6 | | 13 | | P,M,VP,SC | 2 | | |
| 77292 VET | TTE CITY | | 06/25/2003 | Active | 17 | 0 | 6 | -6 | -26.09% | 6 23 | 9 | 3 | | | | VP,SC | 0 | | |
| 13921 WEI | BSTER COUNT | Υ | 05/14/1969 | Active | 42 | 1 | 7 | -6 | -12.50% | 6 55 | 5 | 1 | | | N | VP | 1 | 90+ Days | |
| 13987 WH | | | 11/16/1964 | Active | 50 | 1 | 1 | 0 | 0.00% | 6 51 | 15 | 0 | | | N | P,SC | 0 | | \$1,000.00 |
| 13948 WIN | ward (06/30/202 NGO | 23) | 02/13/1964 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 8 | | 2 | R | SC | 3 | | 1 |
| 14023 ZON | NETON NORTH | BULLITT | 05/25/1971 | ' ' | 19 | 0 | 3 | -3 | -13.64% | | 41 | 1 | | 10 | | P,M,VP,SC | 3 | | |
| Current YT Total Ne Clubs Clu Count Cou | w Cancelled bs Clubs | | tal bers YTD | YTD N YTD Net Gro | et Co wth Mo | ember unt 12 onths Ago | Average Membe Count Per Clul | r witl | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Clu in | bs ir | Status Quo Clubs Financial uspension | | Cancelled | | ancelled for on-Financial |
| 69 | 1 1 | 0 2,0 | 44 119 | 82 37 1. | .84% | 2,030 | 30 | | 35% | 36% | 7% | 7% | 0 | | 0% | 1 | 41 | 5 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.